

**A USDAA® Licensed Event**  
**Titling Event w/Tournament Classes**

hosted by



**Contact Zones**

**Being Held At:**  
**Top Notch Canines**  
**Phoenix, AZ**

**December 1 - 3, 2017**

Closing Date: Monday, November 20, 2017  
Secondary Closing Date: Monday, November 27, 2017  
(For move up in level only)

**Judges**

Maureen Sullivan - Derry, NH

**Declaration of Trademarks & Service Marks**

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**Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Kim O'Connor Email: <a href="mailto:koconnor15@cox.net">koconnor15@cox.net</a> Phone: (602) 524-9511
<b>Secretary</b>	Karen Gloor Email: <a href="mailto:rysaroni@cox.net">rysaroni@cox.net</a> Phone: (602) 432-0551
<b>Chief Course Builder</b>	Denise Titzer
<b>Chief Ring Steward</b>	Mary Chessik

## Site Information

### Top Notch Canines

107 N 57th Drive  
Phoenix, AZ 85043  
United States

[View on Google Maps](#)  
[www.topnotchcanines.com](http://www.topnotchcanines.com)

**Surface Type:** Indoor on Rubber Matting  
**Ring Configuration:** 80x100

### Directions to the Site:

#### **From the North:**

Travel South on I-17 (or the 101 South to the I-10) Take I-10 to the 59th Ave. exit. Take 59th Ave. South to Van Buren (2nd light) (0.6 mi). Take Van Buren East, not quite 0.2 miles to the first right which is 57th Dr. A little ways down (0.1 mi) on the left is the facility. We are right across the street from Auto Parts Nation.

#### **From the South:**

Take I-10 West through downtown Phoenix to the 59th Ave. exit. Take 59th Ave. South to Van Buren (2nd light) (0.6 mi). Take Van Buren East, not quite 0.2 miles to the first right which is 57 Dr. A little ways down (0.1 mi) on the left is the facility. We are right across the street from Auto Parts Nation.

#### **From the East:**

Take US 60 and merge onto I-10 West; travel through downtown Phoenix to the 59th Ave. exit. Take 59th Ave. South to Van Buren (2nd light) (0.6 mi). Take Van Buren East, not quite 0.2 miles to the first right which is 57 Dr. A little ways down (0.1 mi) on the left is the facility. We are right across the street from Auto Parts Nation.

#### **From the West:**

Take I-10 EAST to the 59th Ave. exit. Take 59th Ave. South to Van Buren (2nd light) (0.6 mi). Take Van Buren East, not quite 0.2 miles to the first right which is 57 Dr. A little ways down (0.1 mi) on the left is the facility. We are right across the street from Auto Parts Nation.

## Environmental Notes

This site is located in an industrial area. Outside areas are concrete or asphalt. If your dog has tender feet, boots to protect the feet from the hot sun may be warranted. Giving your dog a chance to become comfortable with boots prior to the show will make your first indoor show in Phoenix easier.

There are two small potty areas; one on dirt, the other on artificial turf.

There is no place to throw a ball or other toy. You may wish to devise other games or tricks to warm up your dog prior to your runs.

Top Notch Canines has indoor restrooms and excellent evaporative cooling throughout the warehouse. Additional fans will be placed to maintain optimal airflow in the crating area. If you wish to bring additional fans, they MUST be battery powered.

### WARM UP AREA

A warm up area with a single practice jump will be provided outside on matting near an entrance to the building. No other obstacles may be set up or used at the show site for training, warm-up, or any other purpose. Warm-up areas and rings feature Comfort King matting.

### SPECIAL REQUEST

To help protect the matting on the floor from the granite, grit and grime of Arizona, we request that everyone clean and inspect the shoes they will be wearing, and remove pebbles and pieces of granite since these may damage the flooring. It helps to wear another pair of shoes to the event, and enter the building by walking on the all-weather mat to the kennel area. Once there, you can sit down to change your shoes. IMPORTANT: no dollies/carts inside the building.

### CRATING AREA

There will be adequate crating space for everyone as long as everyone plans ahead and doesn't use an excessive amount of space. Personal chairs will not be allowed in the crating area. Chairs are welcome in the spector area. We have allowed for approximately 6 foot wide aisles so dogs will not be in each other's faces when moving to and from the kennel area.

Please plan to stack crates if needed. Only soft-sided kennels may be placed directly on the matting. All wire/metal kennels and X-pens must be placed in the concrete section, or on top of a rug, towel or mat. Limited X-pens will be allowed, but please only for 2 or more dogs. Some crating will be on the concrete, we cannot avoid it. Please plan to bring extra-thick bedding.

## Notice to Exhibitors

**Exhibitors are responsible for cleaning up after their dogs.** Exhibitors are prohibited from pottying their dog on the property of neighboring businesses. Any exhibitor violating these policies may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement.

**All dogs must be on a leash or secured in a crate at all times.** unless you are in the designated warm-up area or competing on course. We are in an industrial area and large semi trucks frequent the area. Please watch your dogs!

**Do not leave dogs in closed vehicles!!** All persons attending this dog show hereby waive any claim for damages against Top Notch Canines LLC, Contact Zonies, LTD, or anyone associated with either organization in the event that a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**TNC is a Non-smoking and Alcohol-free facility.**

**All beverages must be kept in a spill-proof container.**

**Access to the building:** Kennels, coolers, heavy gear bags and chairs should be brought into the building through the side doors before the trial starts or during course walk thrus and course building. Those doors are then locked while classes are being run. Two doors at the front of the building can be used by humans and dogs to enter/exit the building for potty breaks, etc. Please be aware that if you break the glass in the front door, you will have to pay for repair or replacement. Please refer to the Web site (<http://www.topnotchcanines.com/building-layout-for-trials/>) for details about the building so you can decide if this is an appropriate venue for you and your dog.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA<sup>®</sup> Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

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### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### Contact Zonies Refund Policy

A partial refund of 75% of fees will be provided for bitches who come into season (with documentation) or for dogs and/or handlers who have medical documentation - of an illness or injury - preventing them from participating after the closing date. All other requests for a refund will be reviewed on a case-by-case basis by the Organizing Committee.

It is the entrant's responsibility to check for errors before submitting entry forms to the club. No entry will be refunded in the event of such errors or cancellations of entries after the closing date (with the exception listed in the statement above).

### **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### **A Dog that Measures Up at Check-In FEO Not Allowed**

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old

Dogs may NOT run For Exhibition Only (FEO) at this event.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## **General Entry Conditions**

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

## Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Masters Challenge Biathlon

This Biathlon consists of two classes; Masters Challenge Standard and Masters Challenge Jumpers. While these two classes will count as titling runs, they also form the biathlon where scores will be converted to time plus faults. After the two classes, scores will be combined to calculate those dogs in each jump height earning eligibility by posting an overall score in the top 25%. A dog scoring an elimination in either class will be eliminated from Biathlon award contention.

See complete rules at [www.usdaa.com](http://www.usdaa.com).

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

### Team & Versatility Pairs Measure-up Policy

The handler of a dog entered in Team or Versatility Pairs must notify the secretary immediately should their dog be required to jump a higher height by virtue of the judge's measurement. The dog must jump the higher jump height in order to be eligible to earn a qualifying score in the tournament. If entered in Team, the dog that measured up may be moved to Versatility Pairs. If the handler chooses *not* to have their dog jump the higher height or move to PVP, their entry is effectively withdrawn. The competitor may or may not run for exhibition only (earning no individual class qualifications or tournament qualification for the team) solely at the discretion of the event secretary; there shall be no refund of fees paid.

If the change in height makes the dog ineligible for their team (three jump heights), the secretary will make every effort to form complete teams from dogs available. A move-up in height for dogs in Versatility Pairs does not affect their team composition, but may result in a change in their position in the running order because of the height composition of the Pair.

## Prizes & Awards

### Tilting Class & Tournament Awards

**MC Biathlon, Standard and Non-Standard Classes:** 1st through 4th place rosettes will be awarded in each jump height for all classes except pairs in which ribbons will be awarded for mini and open divisions. Maroon ribbons shall be awarded for all qualifying scores.

**Grand Prix and Performance Grand Prix:** Rosettes for 1st through 3rd place will be awarded in each jump height. Dogs with qualifying scores in the Grand Prix will receive a maroon and white qualifying ribbon, and qualifiers in the Performance Grand Prix shall receive a pink and maroon qualifying ribbon. First place qualifiers in each jump height/tournament shall receive a regional bye voucher.

**Steeplechase and Performance Speed Jumping:** Rosettes for 1st through 3rd place will be awarded in each jump height. Dogs with qualifying scores in both Steeplechase and Perf. Speed Jumping shall receive maroon qualifying ribbons. Monetary awards for the Finals round shall be computed at 30%.

**Team and Perf. Versatility Pairs:** Rosettes for 1st through 3rd place will be awarded to each team member.

## Tentative Schedule

### Tentative Schedule Setup/Check-In Schedule

**Friday:** Top Notch Canines opens for set-up at 4 PM  
Measuring will begin at 4:15 PM  
Briefing/Walkthrough at 4:45 PM  
First dog on line at 5 PM

**Saturday and Sunday:** Top Notch Canines opens for set-up at 7 AM  
Measuring will begin at 7:15 AM  
Briefing/Walkthrough at 7:45 AM  
First dog on line at 8 AM

### Class Schedule

\*Note...this schedule is tentative and can change during the course of the trial

#### **FRIDAY (*Tall to Small*)**

Masters/P/III/Vet Gamblers  
Masters/P/III/Vet Standard  
Team/PVP Gamblers  
Team/PVP Standard

#### **SATURDAY (*Small to Tall*)**

Vet/P/III/Masters Jumpers  
PII/Advanced Jumpers  
PI/Starters Jumpers  
PVP/Team Jumpers  
PSJ/STP Round 1  
PSJ/STP Finals  
PVP/Team Snooker  
PVP/Team Relay  
P/III/Masters Pairs  
PII/Advanced Pairs  
PI/Starters Pairs  
Perf. Grand Prix/Grand Prix

#### **SUNDAY (*Tall to Small*)**

Masters/P/III/Vet Jumpers  
Advanced/P/II Jumpers  
Starters/P/II Jumpers  
MC/PMC Biathlon Jumpers  
Masters/P/III/Vet Snooker  
Advanced/P/II Snooker  
Starters/P/II Snooker  
MC/PMC Biathlon Standard  
Advanced/P/II Standard  
Starters/P/II Standard  
Advanced/P/II Gamblers  
Starters/P/II Gamblers

## Hotel Information

### [La Quinta Inn & Suites Phoenix I-10 West](#)

4929 W. McDowell Rd Phoenix, AZ  
(800) 753-3757 (602) 595-7601

[View on Google Maps](#)

## **Media Release & Rights of Privacy Waiver**

### **Media Rights Release**

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### **Waiver of Rights to Privacy, Publicity & Personality**

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.



# USDAA® Official Entry Form - Contact Zones - Phoenix, AZ

December 1 - 3, 2017 - Closing Date: Monday, November 20, 2017  
 Return to: Karen Gloor, 2953 S. Buckskin Way Chandler, AZ 85286 - Make check payable to: Contact Zones, Ltd

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:		Night Phone:	
Handler:		Email:		

## Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 10" 14" 16" 20" 22" 24"	Performance: 8" 12" 14" 16" 20"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Friday, Dec 1, 2017	Veteran	Championship	Performance
\$14.50	Standard <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$14.50	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$70.00	Tournaments <input type="checkbox"/>	<input type="checkbox"/> Dog Agility Masters® Team	<input type="checkbox"/> Versatility Pairs
<b>Versatility Pairs list only one partner; if blank or incorrect, entry will be for draw team:</b>			
#1: Handler:		Dog:	USDAA#:      Jump Height:
#2: Handler:		Dog:	USDAA#:      Jump Height:
Team / Pair Name:			

Saturday, Dec 2, 2017	Veteran	Championship	Performance
\$14.50	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.50	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
<b>If blank or incorrect, entry will be for draw team:</b>			
Partner:		Dog:	USDAA#:      Jump Height:
\$23.00	Tournaments <input type="checkbox"/>	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix
\$23.00	Tournaments <input type="checkbox"/>	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping

Sunday, Dec 3, 2017	Veteran	Championship	Performance
\$14.50	Standard <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.50	Gamblers <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.50	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.50	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$29.00	Misc <input type="checkbox"/>	<input type="checkbox"/> Masters Challenge Biathlon	
\$29.00	Misc <input type="checkbox"/>	<input type="checkbox"/> Performance Challenge Biathlon	
<b>SUB-TOTAL</b>			
\$30.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>		
Discount (see footnote below for terms, if any discount is offered)			
Add my voluntary contribution of \$1.00 or more to support USACS.			
<b>TOTAL FEES</b>			

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## Self Check-In

[ ] Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified.

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$30.00**

**JUNIOR HANDLER REGISTRATION - \$30.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$60.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")